

PATENT

JFW

Case Docket No. ASMINT.066AUS

Date: June 29, 2004

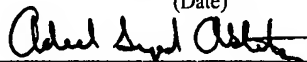
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jorg  
Appl. No. : 10/810,421  
Filed : March 25, 2004  
For : ROTATABLE VALVE  
Examiner : Unknown  
Group Art Unit : 1744

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 29, 2004

(Date)



Adeel S. Akhtar, Reg. No. 41,394

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 listing six (6) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.



Adeel S. Akhtar  
Registration No. 41,394  
Attorney of Record  
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## INFORMATION DISCLOSURE STATEMENT

Applicant : Jorg  
App. No. : 10/810,421  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing six (6) references. Copies of disclosed U.S. patents and/or publications are not included pursuant to PTO waiver of the requirement under 37 C.F.R. § 1.98(a)(2)(i) for applications filed after June 30, 2003. Copies of other references, if listed, are enclosed.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: June 29, 2004

By: Adeel S. Akhtar  
Adeel S. Akhtar  
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Attorney of Record  
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(415) 954-4114

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.  
ASMINT.066AUSAPPLICATION NO.  
10/810,421INFORMATION DISCLOSURE STATEMENT  
BY APPLICANT

(USE SEVERAL SHEETS IF NECESSARY)

APPLICANT  
JorgFILING DATE  
March 25, 2004GROUP  
1744

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|---------------------|----|-----------------|----------|------------------|-------|----------|---------------------------------|
|                     | 1  | 1,233,702       | 7/17/17  | Pickup           |       |          |                                 |
|                     | 2  | 2,893,429       | 7/7/59   | Schaffer         |       |          |                                 |
|                     | 3  | 3,744,755       | 7/10/73  | Gary, Jr. et al. |       |          |                                 |
|                     | 4  | 3,773,291       | 11/20/73 | Grauer           |       |          | Q                               |
|                     | 5  | 5,375,622       | 12/27/94 | Houston          |       |          |                                 |
|                     | 6  | 6,183,565 B1    | 2/6/01   | Granneman et al. |       |          |                                 |
|                     | 7  |                 |          |                  |       |          |                                 |
|                     | 8  |                 |          |                  |       |          |                                 |
|                     | 9  |                 |          |                  |       |          |                                 |
|                     | 10 |                 |          |                  |       |          |                                 |

## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---------------------|----|-----------------|------|---------|-------|----------|-------------|----|
|                     |    |                 |      |         |       |          | YES         | NO |
|                     | 11 | *               |      |         |       |          |             |    |
|                     | 12 |                 |      |         |       |          |             |    |
|                     | 13 |                 |      |         |       |          |             |    |
|                     | 14 |                 |      |         |       |          |             |    |
|                     | 15 |                 |      |         |       |          |             |    |
|                     | 16 |                 |      |         |       |          |             |    |

## OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

| EXAMINER<br>INITIAL |    |
|---------------------|----|
|                     | 17 |
|                     | 18 |
|                     | 19 |
|                     | 20 |
|                     | 21 |

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EXAMINER

DATE CONSIDERED

\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.